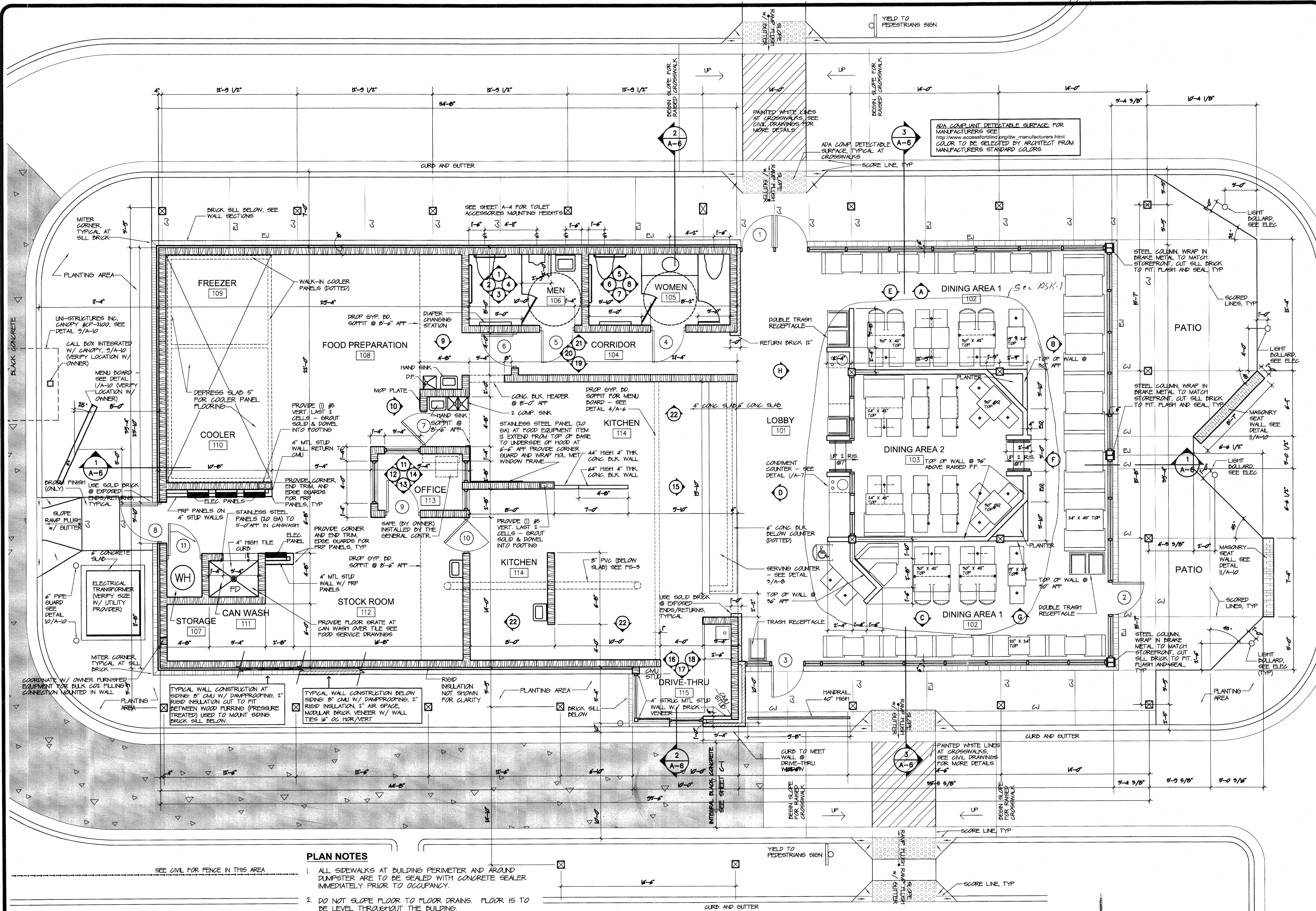




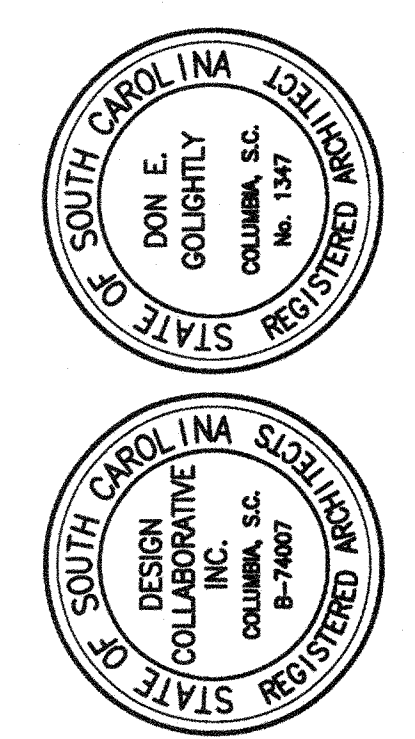
1 Floor Plan
A-1 1/4" ===== 1'-0"

- PLAN NOTES**
- ALL SIDEWALKS AT BUILDING PERIMETER AND AROUND DUMPSTER ARE TO BE SEALED WITH CONCRETE SEALER IMMEDIATELY PRIOR TO OCCUPANCY.
 - DO NOT SLOPE FLOOR TO FLOOR DRAINS. FLOOR IS TO BE LEVEL THROUGHOUT THE BUILDING.
 - ALL DIMENSIONS ARE TO FACE OF CONCRETE MASONRY UNIT, UNLESS NOTED OTHERWISE.
 - CONCRETE SLAB SHALL BE 6" THICK @ DINING AREAS 102 & 103 FOR TABLES AND SEATS.

3,598 SQUARE FEET

Description	Revision

Design Collaborative
architecture • planning • interiors • space planning • graphics
3710 LANDMARK DRIVE SUITE 408 / COLUMBIA SOUTH CAROLINA 29204 / 803.782.4488 FAX 803.782.3995



Rush's
RUSH'S FOOD SYSTEMS, INC.
Lexington, South Carolina
Commission: C09-1997
Date: August, 20th, 2009